

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	6/16/2020	Time:	9:58 AM
Name of School Corporation:	NORTH CENTRAL PARKE COMM SCH CORP			Corp ID:	616375
Address of School Corporation:	1497 E STATE RD 47				
City:	MARSHALL	Zip:	47859	County Number:	61
VIN:	1GB3G2BL6B1157559	License Number:	20518	Bus Number:	PH10
Make of Body:	Collins Bus Corporation	Year:	2011	Make of Chassis:	Chevrolet
Bus Type:	A2	Mileage:	54513	Year:	2011
Inspection Status:	O	Inspected By:	Byron Goodman	PE:	7008

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
26-1-2	Not fully charged

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.