# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | | | **Date:** | 4/28/2020 | **Time:** | 10:00 AM |
| **Name of School Corporation:** | | NORTH SPENCER COUNTY SCHOOL CO | | | | **Corp ID:** | 747385 |
| **Address of School Corporation:** | | 3720 E SR 162 | | | | | |
| **City:** | Lincoln City | **Zip:** | 47552 | | | **County Number:** | 74 |
| **VIN:** | 4DRBUAAP47B432860 | | | **License Number:** | B556Q | **Bus Number:** | 12 |
| **Make of Body:** | IC Corporation | **Year:** | 2006 | **Make of Chassis:** | IC Corporation | **Year:** | 2007 |
| **Bus Type:** | A1 | | | **Mileage:** | 94505 | | |
| **Inspection Status:** | A | **Inspected By:** | Mark Raper | | | **PE:** | 6473 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**