

REPORT OF SCHOOL BUS INSPECTION

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|---|------------------------------------|-----------------------------------|-------------------|
| Type of Inspection: Annual | Date: 4/8/2020 | Time: 7:57 AM | |
| Name of School Corporation: NORTH JUDSON-SAN PIERRE SCH CO | Corp ID: 757515 | | |
| Address of School Corporation: 801 Campbell Dr | | | |
| City: North Judson | Zip: 46366 | County Number: 75 | |
| VIN: 1GB3GRBG1K1248279 | License Number: 39521 | Bus Number: 3 | |
| Make of Body: Starcraft | Year: 2019 | Make of Chassis: Chevrolet | Year: 2019 |
| Bus Type: A2 | Mileage: 8601 | | |
| Inspection Status: A | Inspected By: Nathan Sherer | PE: | 7029 |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.