

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|--------------------------------|------------------------|---------------|-------------------------|-----------|
| Type of Inspection: | Semi-Annual | Date: | 3/12/2020 | Time: | 1:39 PM |
| Name of School Corporation: | NORTH PUTNAM COMMUNITY SCHOOLS | | | Corp ID: | 676715 |
| Address of School Corporation: | Box 169 | | | | |
| City: | Bainbridge | Zip: | 46105 | County Number: | 67 |
| VIN: | 1GBJG31U341204136 | License Number: | 67714 | Bus Number: | A3 |
| Make of Body: | Collins Bus Corporation | Year: | 2004 | Make of Chassis: | Chevrolet |
| Bus Type: | | Mileage: | 146387 | Year: | 2004 |
| Inspection Status: | A | Inspected By: | Byron Goodman | PE: | 7008 |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
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Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
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Bus Type Description