## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual		Date:	2/6/2020	Time:	11:41 AM
Name of School Address of School	•	FRANKTON-LAPEL COMM. SCHLS. 7916 W 300 N			Corp ID:	485245
City:	Anderson	Zip:	46011		County Number:	48
VIN:	1BAKGCPH1DF28	9808	License Number:	5531	Bus Number:	17
Make of Body:	Blue Bird Corporation	<b>Year:</b> 2011	Make of Chassis:	Blue Bird Corporation	Year:	2013
Bus Type:	С		Mileage:	76726		
Inspection Status:	0	Inspec By:	cted Jeremy Mas	on	PE:	8139

## **Violations - Rejected**

Inspection Code	<u>Description</u>
70-1-10	If the emergency window instructions are illegible or missing. Must be within 6 inches of the release handle
90-1-3	The trash container is not secured to prevent movement and does not allow for easy removal and replacement

## **Violations - Out of Service**

Inspection Code	<u>Description</u>
70-2-4	Audible warning device, when required, is not working properly. Buzzers are required after 5-2-94

## **Bus Type Description**

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.