REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual			Date:	11/13/2019	Time:	9:16 AM
Name of School Corporation: Address of School Corporation:		LEWIS-CASS SCHOOL CORPORATION 6422 E SR 218			Corp ID:	90815	
City:	Walton		Zip:	46994		County Number:	9
VIN:	1FDXE45PX54A24758			License Number:	27104	Bus Number:	5
Make of Body:	Collins Bus Corporation	Year:	2004	Make of Chassis:	Ford	Year:	2005
Bus Type:	A2			Mileage:	120992		
Inspection Status	: R		Inspected Bv:	Randy McPike		PE:	7018

Violations - Rejected

<u>Inspection</u>	Description
<u>Code</u>	<u>Description</u>

The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

Violations - Out of Service

<u>Inspection Code Description</u>

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.