

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|--------------------------------|------------------------|-------------|-------------------------|-----------|
| Type of Inspection: | Spot Checks | Date: | 10/8/2019 | Time: | 8:57 AM |
| Name of School Corporation: | NORTH JUDSON-SAN PIERRE SCH CO | Corp ID: | 757515 | | |
| Address of School Corporation: | 801 Campbell Dr | | | | |
| City: | North Judson | Zip: | 46366 | County Number: | 75 |
| VIN: | 1GB3GRBG0K1246555 | License Number: | 246555 | Bus Number: | 2 |
| Make of Body: | Starcraft | Year: | 2019 | Make of Chassis: | Chevrolet |
| Year: | 2019 | | | Year: | 2019 |
| Bus Type: | A2 | Mileage: | 3144 | | |
| Inspection Status: | A | Inspected By: | Tim Grayson | PE: | 7558 |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
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Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**