

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual	Date:	8/14/2019	Time:	10:11 AM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.	Corp ID:	485245		
Address of School Corporation:	7916 W 300 N				
City:	Anderson	Zip:	46011	County Number:	48
VIN:	1GBJG31U141185232	License Number:	26095	Bus Number:	A2
Make of Body:	Blue Bird Corporation	Year:	2004	Make of Chassis:	GMC
Bus Type:		Mileage:	85204	Year:	2005
Inspection Status:	R	Inspected By:	Jeremy Mason	PE:	8139

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
13-1-1	Any clearance light is missing, cracked, faded, wrong color, or inoperative
23-1-5	Any hanger, clamp or bracket is missing, loose or broken

### Violations - Out of Service

### Inspection Code Description

### Bus Type Description