

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Registration	Date:	8/14/2019	Time:	9:58 AM
Name of School Corporation:	JUMPSTART CHILDCARE	Corp ID:			
Address of School Corporation:	2111 West 2nd Street				
City:	Marion	Zip:	46952	County Number:	27
VIN:	1GB3G2AA4A111350	License Number:	H986715	Bus Number:	1
Make of Body:	Collins Bus Corporation	Year:	2009	Make of Chassis:	Chevrolet
Bus Type:	A1	Mileage:	34211	Year:	2010
Inspection Status:	O	Inspected By:	Randy McPike	PE:	7018

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.
64-1-2	A lens is cracked, missing or wrong color
29-1-4	Prohibited area line is missing or improper
29-1-5	Prohibited area sign is missing or obscured
57-1-5	Step-well light is missing or inoperative
23-1-6	Tailpipe does not extend to, or extends more than 1" beyond the perimeter of the bus body
44-1-1	Any marker light or lens is missing, cracked, faded, wrong color, or inoperative
13-1-1	Any clearance light is missing, cracked, faded, wrong color, or inoperative

### Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
8-2-1	There is no brake certification, or the certification has expired or is not signed

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.