

## REPORT OF SCHOOL BUS INSPECTION

|                                |                                   |                 |               |                  |          |
|--------------------------------|-----------------------------------|-----------------|---------------|------------------|----------|
| Type of Inspection:            | Annual                            | Date:           | 7/31/2019     | Time:            | 10:35 AM |
| Name of School Corporation:    | NORTH CENTRAL PARKE COMM SCH CORP |                 |               | Corp ID:         | 616375   |
| Address of School Corporation: | 1497 E STATE RD 47                |                 |               |                  |          |
| City:                          | MARSHALL                          | Zip:            | 47859         | County Number:   | 61       |
| VIN:                           | 1FDES8PM2JKB36459                 | License Number: | 20521         | Bus Number:      | PH6      |
| Make of Body:                  | Ford                              | Year:           | 2018          | Make of Chassis: | Ford     |
| Bus Type:                      | A1                                | Mileage:        | 4256          | Year:            | 2018     |
| Inspection Status:             | A                                 | Inspected By:   | Byron Goodman | PE:              | 7008     |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.