

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                                   |                        |               |                         |                         |
|---------------------------------------|-----------------------------------|------------------------|---------------|-------------------------|-------------------------|
| <b>Type of Inspection:</b>            | Annual                            | <b>Date:</b>           | 7/31/2019     | <b>Time:</b>            | 10:22 AM                |
| <b>Name of School Corporation:</b>    | NORTH CENTRAL PARKE COMM SCH CORP |                        |               | <b>Corp ID:</b>         | 616375                  |
| <b>Address of School Corporation:</b> | 1497 E STATE RD 47                |                        |               |                         |                         |
| <b>City:</b>                          | MARSHALL                          | <b>Zip:</b>            | 47859         | <b>County Number:</b>   | 61                      |
| <b>VIN:</b>                           | 1GBJG316X81223645                 | <b>License Number:</b> | 20516         | <b>Bus Number:</b>      | PH8                     |
| <b>Make of Body:</b>                  | Chevrolet                         | <b>Year:</b>           | 2008          | <b>Make of Chassis:</b> | Collins Bus Corporation |
| <b>Bus Type:</b>                      | A2                                | <b>Mileage:</b>        | 76661         | <b>Year:</b>            | 2008                    |
| <b>Inspection Status:</b>             | O                                 | <b>Inspected By:</b>   | Byron Goodman | <b>PE:</b>              | 7008                    |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u>                            |
|------------------------|---|
| 70-1-7                 | Any emergency window is too difficult to open |

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**