

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	7/31/2019	Time:	9:07 AM		
Name of School Corporation:	SOUTH GIBSON SCHOOL CORP.			Corp ID:	262765		
Address of School Corporation:	1029 W 650 S						
City:	Fort Branch	Zip:	47648	County Number:	26		
VIN:	1HA6GUBG0HN006592	License Number:	22054	Bus Number:	1802		
Make of Body:	Thomas Built Buses, Inc.	Year:	2018	Make of Chassis:	Thomas Built Buses, Inc.	Year:	2018
Bus Type:	A2	Mileage:	24077				
Inspection Status:	O	Inspected By:	Bradley Miller	PE:	7809		

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
95-1-10	Does not move smoothly or rest solidly on the ground

### Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
8-2-1	There is no brake certification, or the certification has expired or is not signed

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**