# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | **Date:** | 7/17/2019 | **Time:** | 9:56 AM |
| **Name of School Corporation:** | SCHOOL CITY OF HOBART SERVICE CTR | | | **Corp ID:** | 454730 |
| **Address of School Corporation:** | 200 S Hobart Rd | | | | |
| **City:** | Hobart | **Zip:** | 46342 | **County Number:** | 45 |
| **VIN:** | 1GB3GRBG4G1190515 | **License Number:** | 39939 | **Bus Number:** | 42 |
| **Make of Body:** | Starcraft **Year:** 2015 | **Make of Chassis:** | Chevrolet | **Year:** | 2016 |
| **Bus Type:** | A2 | **Mileage:** | 47306 | | |
| **Inspection Status:** | R | **Inspected By:** | Nathan Sherer | **PE:** | 7029 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|
| 28-1-4 | The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1”x5yd, 1 blunt scissor, 6 3x3” gauze pads (sterile), 4 2”x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction. |

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**