

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|--------------------------------|------------------------|-------------|-------------------------|-----------|--------------|------|
| Type of Inspection: | Annual | Date: | 6/17/2019 | Time: | 9:09 AM | | |
| Name of School Corporation: | SOUTHWESTERN CON SCH SHELBY CO | | | Corp ID: | 737360 | | |
| Address of School Corporation: | 3406 W 600 S | | | | | | |
| City: | Shelbyville | Zip: | 46176 | County Number: | 73 | | |
| VIN: | 1GB3GRBG1H1110735 | License Number: | 32455 | Bus Number: | 16 | | |
| Make of Body: | Collins Bus Corporation | Year: | 2017 | Make of Chassis: | Chevrolet | Year: | 2017 |
| Bus Type: | A2 | Mileage: | 55934 | | | | |
| Inspection Status: | A | Inspected By: | Chris Clark | PE: | 6665 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.