

REPORT OF SCHOOL BUS INSPECTION

| | | | | | |
|--------------------------------|------------------------------|-----------------|------------|------------------|---------|
| Type of Inspection: | Annual | Date: | 5/9/2019 | Time: | 8:51 AM |
| Name of School Corporation: | GREATER JASPER CONS. SCHOOLS | | | Corp ID: | 192120 |
| Address of School Corporation: | 1520 Saint Charles St | | | | |
| City: | Jasper | Zip: | 47546 | County Number: | 19 |
| VIN: | 1FDFE4FS2GDC05555 | License Number: | 36898 | Bus Number: | A1 |
| Make of Body: | Ford | Year: | 2015 | Make of Chassis: | Ford |
| Bus Type: | A1 | Mileage: | 43679 | Year: | 2016 |
| Inspection Status: | A | Inspected By: | Mike Adams | PE: | 7407 |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**