

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b>	Annual	<b>Date:</b>	5/9/2019	<b>Time:</b>	8:51 AM
<b>Name of School Corporation:</b>	GREATER JASPER CONS. SCHOOLS			<b>Corp ID:</b>	192120
<b>Address of School Corporation:</b>	1520 Saint Charles St				
<b>City:</b>	Jasper	<b>Zip:</b>	47546	<b>County Number:</b>	19
<b>VIN:</b>	1FDFE4FS2GDC05555	<b>License Number:</b>	36898	<b>Bus Number:</b>	A1
<b>Make of Body:</b>	Ford	<b>Year:</b>	2015	<b>Make of Chassis:</b>	Ford
<b>Year:</b>		<b>Year:</b>		<b>Year:</b>	2016
<b>Bus Type:</b>	A1	<b>Mileage:</b>	43679	<b>PE:</b>	7407
<b>Inspection Status:</b>	A	<b>Inspected By:</b>	Mike Adams		

### Violations - Rejected

#### Inspection Code Description

### Violations - Out of Service

#### Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.