

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	4/8/2019	Time:	8:44 AM		
Name of School Corporation:	NORTH JUDSON-SAN PIERRE SCH CO			Corp ID:	757515		
Address of School Corporation:	801 Campbell Dr						
City:	North Judson	Zip:	46366	County Number:	75		
VIN:	4DRBUAAP4EB759837		License Number:	000025	Bus Number:	25	
Make of Body:	IC Corporation	Year:	2013	Make of Chassis:	IC Corporation	Year:	2014
Bus Type:	C			Mileage:	45396		
Inspection Status:	R	Inspected By:	Tim Grayson	PE:	7558		

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.