

## REPORT OF SCHOOL BUS INSPECTION

|                                |                      |                 |                    |                  |                         |       |      |
|--------------------------------|----------------------|-----------------|--------------------|------------------|-------------------------|-------|------|
| Type of Inspection:            | Annual               | Date:           | 3/12/2019          | Time:            | 9:16 AM                 |       |      |
| Name of School Corporation:    | KIDS WORLD           | Corp ID:        | 290001             |                  |                         |       |      |
| Address of School Corporation: | 12890 Parkside Drive |                 |                    |                  |                         |       |      |
| City:                          | Fishers              | Zip:            | 46038              | County Number:   | 29                      |       |      |
| VIN:                           | 1FDCR5PMXHKA88205    | License Number: | 185648             | Bus Number:      | 2                       |       |      |
| Make of Body:                  | Ford                 | Year:           | 0                  | Make of Chassis: | Collins Bus Corporation | Year: | 2017 |
| Bus Type:                      | A1                   | Mileage:        | 8459               |                  |                         |       |      |
| Inspection Status:             | O                    | Inspected By:   | Jeff Kastenschmidt | PE:              | 5805                    |       |      |

### Violations - Rejected

#### Inspection Code Description

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u>                          |
|------------------------|---------------------------------------------|
| 50-2-1                 | There is no seat belt cutter in the vehicle |

#### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.