

REPORT OF SCHOOL BUS INSPECTION

| | | | | | | | |
|---------------------------------------|--------------------------------|------------------------|-----------------|-------------------------|-----------|--------------|------|
| Type of Inspection: | Re-Inspection | Date: | 2/21/2019 | Time: | 11:40 AM | | |
| Name of School Corporation: | NORTH PUTNAM COMMUNITY SCHOOLS | | | Corp ID: | 676715 | | |
| Address of School Corporation: | Box 169 | | | | | | |
| City: | Bainbridge | Zip: | 46105 | County Number: | 67 | | |
| VIN: | 1GBJG31U341204136 | License Number: | 67714 | Bus Number: | A3 | | |
| Make of Body: | Collins Bus Corporation | Year: | 2004 | Make of Chassis: | Chevrolet | Year: | 2004 |
| Bus Type: | | | Mileage: | 135932 | | | |
| Inspection Status: | <input type="radio"/> | Inspected By: | Byron Goodman | PE: | 7008 | | |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|----------------------------------|
| 37-1-1 | The horn does not operate at all |

Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

Bus Type Description