

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b>	Annual	<b>Date:</b>	2/18/2019	<b>Time:</b>	10:58 AM
<b>Name of School Corporation:</b>	FRANKTON-LAPEL COMM. SCHLS.			<b>Corp ID:</b>	485245
<b>Address of School Corporation:</b>	7916 W 300 N				
<b>City:</b>	Anderson	<b>Zip:</b>	46011	<b>County Number:</b>	48
<b>VIN:</b>	4DRBUSKP7DB076792	<b>License Number:</b>	2916	<b>Bus Number:</b>	34
<b>Make of Body:</b>	IC Corporation	<b>Year:</b>	2011	<b>Make of Chassis:</b>	IC Corporation
		<b>Year:</b>		<b>Year:</b>	2013
<b>Bus Type:</b>	C	<b>Mileage:</b>	105987		
<b>Inspection Status:</b>	R	<b>Inspected By:</b>	Jeremy Mason	<b>PE:</b>	8139

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.**