# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | **Date:** | 2/14/2019 | **Time:** | 8:41 AM |
| **Name of School Corporation:** | SOUTHWESTERN JEFFERSON CO SCH CORP | | | **Corp ID:** | 394000 |
| **Address of School Corporation:** | 239 Main St | | | | |
| **City:** | Hanover | **Zip:** | 47243 | **County Number:** | 39 |
| **VIN:** | 1HA3GRBG6HN000554 | **License Number:** | J346910 | **Bus Number:** | R8 |
| **Make of Body:** | Starcraft **Year:** 2017 | **Make of Chassis:** | GMC | **Year:** | 2018 |
| **Bus Type:** | A1 | **Mileage:** | 9095 | | |
| **Inspection Status:** | A | **Inspected By:** | Troy Boyd | **PE:** | 5171 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
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**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**