

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|-----------------------------|------------------------|-----------|-------------------------|-----------|--------------|------|
| Type of Inspection: | Re-Inspection | Date: | 1/15/2019 | Time: | 11:21 AM | | |
| Name of School Corporation: | FRANKFORT COMMUNITY SCHOOLS | | | Corp ID: | 121170 | | |
| Address of School Corporation: | 50 S Maish Rd | | | | | | |
| City: | Frankfort | Zip: | 46041 | County Number: | 12 | | |
| VIN: | 1GBJG31K281193523 | License Number: | 1713 | Bus Number: | A3 | | |
| Make of Body: | Collins Bus Corporation | Year: | 2008 | Make of Chassis: | Chevrolet | Year: | 2008 |
| Bus Type: | A1 | Mileage: | 91208 | | | | |
| Inspection Status: | A | Inspected By: | Nate King | PE: | 7421 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**