

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Registration      **Date:** 11/19/2018      **Time:** 11:56 AM  
**Name of School Corporation:** NORTH CENTRAL PARKE COMM SCH CORP      **Corp ID:** 616375  
**Address of School Corporation:** 1497 E STATE RD 47  
**City:** MARSHALL      **Zip:** 47859      **County Number:** 61  
**VIN:** 1FDES8PM2JKB36459      **License Number:** 20521      **Bus Number:** PH6  
**Make of Body:** Ford      **Year:** 2018      **Make of Chassis:** Ford      **Year:** 2018  
**Bus Type:** A1      **Mileage:** 978  
**Inspection Status:** A      **Inspected By:** Byron Goodman      **PE:** 7008

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**