

REPORT OF SCHOOL BUS INSPECTION

| | | |
|--|-----------------------------------|-----------------------------------|
| Type of Inspection: Annual | Date: 8/29/2018 | Time: 9:07 AM |
| Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS. | Corp ID: 485245 | |
| Address of School Corporation: 7916 W 300 N | | |
| City: Anderson | Zip: 46011 | County Number: 48 |
| VIN: 1GBJG31U941233768 | License Number: 26114 | Bus Number: A4 |
| Make of Body: Blue Bird Corporation | Year: 2004 | Make of Chassis: Chevrolet |
| Bus Type: A2 | Mileage: 77632 | Year: 2005 |
| Inspection Status: A | Inspected By: Jeremy Mason | PE: 8139 |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.