

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual Date: 8/15/2018 Time: 9:18 AM
Name of School Corporation: SOUTH GIBSON SCHOOL CORP. Corp ID: 262765
Address of School Corporation: 1029 W 650 S
City: Fort Branch Zip: 47648 County Number: 26
VIN: 1GB3GSBG9H1147264 License Number: 18484 Bus Number: 1701
Make of Body: Chevrolet Year: 2017 Make of Chassis: Chevrolet Year: 2017
Bus Type: A2 Mileage: 13010
Inspection Status: R Inspected By: Bradley Miller PE: 7809

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
35-1-1	A heater motor is not operating properly

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.