

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 7/25/2018	Time: 11:57 AM
Name of School Corporation: NORTH CENTRAL PARKE COMM SCH CORP	Corp ID: 616375	
Address of School Corporation: 1497 E STATE RD 47		
City: MARSHALL	Zip: 47859	County Number: 61
VIN: 1GB6G2A68A1131780	License Number: 20526	Bus Number: PH9
Make of Body: Chevrolet	Year: 2010	Make of Chassis: Chevrolet
Bus Type: A2	Mileage: 58102	Year: 2010
Inspection Status: A	Inspected By: Byron Goodman	PE: 7008

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**