

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Annual **Date:** 7/25/2018 **Time:** 11:48 AM  
**Name of School Corporation:** NORTH CENTRAL PARKE COMM SCH CORP **Corp ID:** 616375  
**Address of School Corporation:** 1497 E STATE RD 47  
**City:** MARSHALL **Zip:** 47859 **County Number:** 61  
**VIN:** 1GB3G2BG8B1170316 **License Number:** 20532 **Bus Number:** PH1  
**Make of Body:** Collins Bus Corporation **Year:** 2011 **Make of Chassis:** Chevrolet **Year:** 2011  
**Bus Type:** **Mileage:** 62922  
**Inspection Status:** A **Inspected By:** Byron Goodman **PE:** 7008

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

Bus Type Description