

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Re-Inspection	Date: 5/22/2018	Time: 8:37 AM
Name of School Corporation: ANDERSON COMM. SCHOOL CORP.	Corp ID: 485275	
Address of School Corporation: 1600 Hillcrest Ave		
City: Anderson	Zip: 46011	County Number: 48
VIN: 1FDES8PM0GKA37972	License Number: 37035	Bus Number: 244
Make of Body: Blue Bird Corporation	Year: 2016	Make of Chassis: Ford
Year: 2016	Bus Type: A2	Mileage: 6903
Inspection Status: R	Inspected By: Jeremy Mason	PE: 8139

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction.

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.