

# REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Re-Inspection	Date:	5/22/2018	Time:	8:37 AM
Name of School Corporation:	ANDERSON COMM. SCHOOL CORP.	Corp ID:	485275		
Address of School Corporation:	1600 Hillcrest Ave				
City:	Anderson	Zip:	46011	County Number:	48
VIN:	1FDES8PM0GKA37972	License Number:	37035	Bus Number:	244
Make of Body:	Blue Bird Corporation	Year:	2016	Make of Chassis:	Ford
Bus Type:	A2	Mileage:	6903	Year:	2016
Inspection Status:	R	Inspected By:	Jeremy Mason	PE:	8139

## Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction.

## Violations - Out of Service

### Inspection Code Description

### Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.