

## REPORT OF SCHOOL BUS INSPECTION

|                                                                |                                   |                             |
|----------------------------------------------------------------|-----------------------------------|-----------------------------|
| <b>Type of Inspection:</b> Annual                              | <b>Date:</b> 1/29/2018            | <b>Time:</b> 8:17 AM        |
| <b>Name of School Corporation:</b> FRANKTON-LAPEL COMM. SCHLS. | <b>Corp ID:</b> 485245            |                             |
| <b>Address of School Corporation:</b> 7916 W 300 N             |                                   |                             |
| <b>City:</b> Anderson                                          | <b>Zip:</b> 46011                 | <b>County Number:</b> 48    |
| <b>VIN:</b> 1GBJG31U141185232                                  | <b>License Number:</b> 26095      | <b>Bus Number:</b> A2       |
| <b>Make of Body:</b> Blue Bird Corporation                     | <b>Year:</b> 2004                 | <b>Make of Chassis:</b> GMC |
| <b>Year:</b> 2004                                              | <b>Bus Type:</b>                  | <b>Mileage:</b> 70416       |
| <b>Inspection Status:</b> A                                    | <b>Inspected By:</b> Jeremy Mason | <b>PE:</b> 8139             |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
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| <u>Bus Type</u> | <u>Description</u> |
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