## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Date: 1/29/2018 Time: 8:13 AM

Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS. Corp ID: 485245

Address of School Corporation: 7916 W 300 N

City: Anderson Zip: 46011 County 48 Number:

VIN: 1GB3G3BG5B1153334 License Number: 5555 Bus Number: A6

Make of Body: Girardin Minibus, Inc. Year: 2011 Make of Chevrolet Year: 2011 Chevrolet Year: 2011

Bus Type: Mileage: 34655

Inspection Status: R Inspected By: Jeremy Mason PE: 8139

**Violations - Rejected** 

Inspection Code Description

The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction.

**Violations - Out of Service** 

**Inspection Code Description** 

**Bus Type Description**