

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Re-Inspection	Date:	1/29/2018	Time:	8:13 AM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.	Corp ID:	485245		
Address of School Corporation:	7916 W 300 N				
City:	Anderson	Zip:	46011	County Number:	48
VIN:	1GB3G3BG5B1153334	License Number:	5555	Bus Number:	A6
Make of Body:	Girardin Minibus, Inc.	Year:	2011	Make of Chassis:	Chevrolet
Year:	2011	Mileage:	34655	Year:	2011
Bus Type:		Inspected By:	Jeremy Mason	PE:	8139
Inspection Status:	R				

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction.

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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<u>Bus Type</u>	<u>Description</u>
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