

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Semi-Annual      **Date:** 11/28/2017      **Time:** 8:16 AM  
**Name of School Corporation:** UNION TOWNSHIP SCHOOL CORP      **Corp ID:** 646530  
**Address of School Corporation:** 599 W 300 N A  
**City:** Valparaiso      **Zip:** 46385      **County Number:** 64  
**VIN:** 1FDXE45P86HA50423      **License Number:** 68504      **Bus Number:** A3  
**Make of Body:** Ford      **Year:** 2005      **Make of Chassis:** Ford      **Year:** 2006  
**Bus Type:**      **Mileage:** 44391  
**Inspection Status:** O      **Inspected By:** Nathan Sherer      **PE:** 7029

### Violations - Rejected

#### Inspection Code      Description

### Violations - Out of Service

#### Inspection Code

#### Description

8-2-1      There is no brake certification, or the certification has expired or is not signed

#### Bus Type      Description