

REPORT OF SCHOOL BUS INSPECTION

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|--------------------------------|----------------------------|-----------------|---------------|------------------|---------|
| Type of Inspection: | Semi-Annual | Date: | 11/28/2017 | Time: | 8:10 AM |
| Name of School Corporation: | UNION TOWNSHIP SCHOOL CORP | | | Corp ID: | 646530 |
| Address of School Corporation: | 599 W 300 N A | | | | |
| City: | Valparaiso | Zip: | 46385 | County Number: | 64 |
| VIN: | 1FDXE45F03HB09905 | License Number: | 19809 | Bus Number: | A2 |
| Make of Body: | Ford | Year: | 2003 | Make of Chassis: | Ford |
| Bus Type: | | Mileage: | 76230 | Year: | 2003 |
| Inspection Status: | O | Inspected By: | Nathan Sherer | PE: | 7029 |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|-----------------------------------|
| 20-1-4 | Rubber seals are missing or loose |
| 20-1-6 | Required padding is missing |

Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|------------------------------------------------------------------------------------|
| 8-2-1 | There is no brake certification, or the certification has expired or is not signed |

Bus Type Description