# REPORT OF SCHOOL BUS INSPECTION

| | | | | | |
|---|---|---|---|---|---|
| **Type of Inspection:** | Registration | **Date:** | 10/18/2017 | **Time:** | 12:20 PM |
| **Name of School Corporation:** | GREATER JASPER CONS. SCHOOLS | | | **Corp ID:** | 192120 |
| **Address of School Corporation:** | 1520 Saint Charles St | | | | |
| **City:** | Jasper | **Zip:** | 47546 | **County Number:** | 19 |
| **VIN:** | 1GB3GSBG2H1135005 | **License Number:** | J296688 | **Bus Number:** | A2 |
| **Make of Body:** | Chevrolet **Year:** 2017 | **Make of Chassis:** | Chevrolet | **Year:** | 2017 |
| **Bus Type:** | | **Mileage:** | 938 | | |
| **Inspection Status:** | A | **Inspected By:** | Kelly Hammond | **PE:** | 6682 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

| Bus Type Description |
|---|