## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:

Date: 9/5/2017 Time: 11:05 AM

Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS. Corp ID: 485245

Address of School Corporation: 7916 W 300 N

City: Anderson Zip: 46011 County 48 Number:

Make of Body: Blue Bird Corporation Year: 2004 Make of Chevrolet Year: 2005

**Bus Type:** A2 **Mileage:** 64158

Inspection Status: A Inspected By: Jeremy Mason PE: 8139

**Violations - Rejected** 

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.