

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Registration      **Date:** 8/7/2017      **Time:** 12:14 PM  
**Name of School Corporation:** SOUTH GIBSON SCHOOL CORP.      **Corp ID:** 262765  
**Address of School Corporation:** 1029 W 650 S  
**City:** Fort Branch      **Zip:** 47648      **County Number:** 26  
**VIN:** 1GB3GSBG9H1147264      **License Number:** N7264      **Bus Number:** 1701  
**Make of Body:** Chevrolet      **Year:** 2017      **Make of Chassis:** Chevrolet      **Year:** 2017  
**Bus Type:** A2      **Mileage:** Unknown  
**Inspection Status:** A      **Inspected By:** Bradley Miller      **PE:** 7809

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**