# REPORT OF SCHOOL BUS INSPECTION

| | | | | | |
|---|---|---|---|---|---|
| **Type of Inspection:** | Annual | **Date:** | 5/12/2017 | **Time:** | 7:44 AM |
| **Name of School Corporation:** | UNION TOWNSHIP SCHOOL CORP | | | **Corp ID:** | 646530 |
| **Address of School Corporation:** | 599 W 300 N A | | | | |
| **City:** | Valparaiso **Zip:** | 46385 | | **County Number:** | 64 |
| **VIN:** | 1FDXE45F03HB09905 | **License Number:** | 19809 | **Bus Number:** | A2 |
| **Make of Body:** | Ford **Year:** 2003 | **Make of Chassis:** | Ford | **Year:** | 2003 |
| **Bus Type:** | | **Mileage:** | 74655 | | |
| **Inspection Status:** | A **Inspected By:** | Nathan Sherer | | **PE:** | 7029 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

| Bus Type Description |
|---|