# REPORT OF SCHOOL BUS INSPECTION

| | | | | | |
|---|---|---|---|---|---|
| **Type of Inspection:** | Annual | **Date:** | 5/9/2017 | **Time:** | 10:09 AM |
| **Name of School Corporation:** | GREATER JASPER CONS. SCHOOLS | | | **Corp ID:** | 192120 |
| **Address of School Corporation:** | 1520 Saint Charles St | | | | |
| **City:** | Jasper | **Zip:** | 47546 | **County Number:** | 19 |
| **VIN:** | 1FDFE4FS4GDC05556 | **License Number:** | 36899 | **Bus Number:** | A3 |
| **Make of Body:** | Ford **Year:** 2015 | **Make of Chassis:** | Ford | **Year:** | 2016 |
| **Bus Type:** | C | **Mileage:** | 16662 | | |
| **Inspection Status:** | A | **Inspected By:** | Mike Adams | **PE:** | 7407 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.**