

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 4/17/2017	Time: 8:58 PM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245	
Address of School Corporation: 7916 W 300 N		
City: Anderson	Zip: 46011	County Number: 48
VIN: 4DRBUAAP8FB028698	License Number: 8843	Bus Number: 24
Make of Body: IC Corporation	Year: 2013	Make of Chassis: IC Corporation
Year: 2015	Mileage: 28580	
Bus Type: C		PE: 8139
Inspection Status: R	Inspected By: Jeremy Mason	

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction.

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.