

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 4/17/2017	Time: 8:55 PM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245	
Address of School Corporation: 7916 W 300 N		
City: Anderson	Zip: 46011	County Number: 48
VIN: 4DRBUSKP3FB111914	License Number: 7124	Bus Number: 12
Make of Body: IC Corporation	Year: 2013	Make of Chassis: IC Corporation
Year: 2015	Mileage: 26536	PE: 8139
Bus Type: C	Inspected By: Jeremy Mason	
Inspection Status: R		

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction.

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.