

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 4/10/2017	Time: 10:20 AM
Name of School Corporation: NORTH JUDSON-SAN PIERRE SCH CO	Corp ID: 757515	
Address of School Corporation: 801 Campbell Dr		
City: North Judson	Zip: 46366	County Number: 75
VIN: 4UZAAXDD96CV45219	License Number: 7364	Bus Number: 19
Make of Body: Freightliner	Year: 2005	Make of Chassis: Freightliner
Year: 2006		
Bus Type: A2	Mileage: 75273	
Inspection Status: A	Inspected By: Tim Grayson	PE: 7558

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**