

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Re-Inspection	Date:	2/24/2017	Time:	4:25 PM
Name of School Corporation:	SOUTH GIBSON SCHOOL CORP.			Corp ID:	262765
Address of School Corporation:	1029 W 650 S				
City:	Fort Branch	Zip:	47648	County Number:	26
VIN:	1HVBAP74H580871	License Number: N0871			Bus Number: 2
Make of Body:	Blue Bird Corporation	Year:	2004	Make of Chassis:	Blue Bird Corporation
Bus Type:	A1	Mileage: 0			Year: 2004
Inspection Status:	A	Inspected By:	Bradley Miller		PE: 7809

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.