

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	2/6/2017	Time:	11:31 AM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.	Corp ID:	485245		
Address of School Corporation:	7916 W 300 N				
City:	Anderson	Zip:	46011	County Number:	48
VIN:	1GB3G3BG5B1153334	License Number:	5555	Bus Number:	A6
Make of Body:	Girardin Minibus, Inc.	Year:	2011	Make of Chassis:	Chevrolet
Bus Type:		Mileage:	27310	Year:	2011
Inspection Status:	R	Inspected By:	Jeremy Mason	PE:	8139

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-2	The first aid or bodily fluid (optional) kit is not securely mounted, inside, in a location accessible to the driver in plain view, or if in a bulkhead or storage compartment, is not secured, or the cover of the bulkhead/storage compartment is not clearly labeled "Emergency Equipment."

Violations - Out of Service

Inspection Code Description

Bus Type Description