

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 2/6/2017	Time: 11:31 AM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245	
Address of School Corporation: 7916 W 300 N		
City: Anderson	Zip: 46011	County Number: 48
VIN: 1GB3G3BG5B1153334	License Number: 5555	Bus Number: A6
Make of Body: Girardin Minibus, Inc.	Year: 2011	Make of Chassis: Chevrolet
Year: 2011	Mileage: 27310	Year: 2011
Bus Type:		
Inspection Status: R	Inspected By: Jeremy Mason	PE: 8139

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-2	The first aid or bodily fluid (optional) kit is not securely mounted, inside, in a location accessible to the driver in plain view, or if in a bulkhead or storage compartment, is not secured, or the cover of the bulkhead/storage compartment is not clearly labeled "Emergency Equipment."

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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<u>Bus Type</u>	<u>Description</u>
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