# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Re-Inspection | | **Date:** 2/6/2017 | **Time:** | 10:53 AM |
| **Name of School Corporation:** | FRANKTON-LAPEL COMM. SCHLS. | | | **Corp ID:** | 485245 |
| **Address of School Corporation:** | 7916 W 300 N | | | | |
| **City:** | Anderson | **Zip:** | 46011 | **County Number:** | 48 |
| **VIN:** | 1GBJG31U641186084 | | **License Number:** 26094 | **Bus Number:** | A1 |
| **Make of Body:** | Blue Bird Corporation | **Year:** 2004 | **Make of Chassis:** GMC | **Year:** | 2005 |
| **Bus Type:** | | | **Mileage:** 69441 | | |
| **Inspection Status:** | R | **Inspected By:** | Jeremy Mason | **PE:** | 8139 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|
| 41-1-5 | There are loose items that would create a hazard. (Broom, Scraper, Items on dash etc.) |
| 23-1-5 | Any hanger, clamp or bracket is missing, loose or broken |
| 90-1-2 | The trash container is greater than a fourteen (14) quart capacity |
| 90-1-3 | The trash container is not secured to prevent movement and does not allow for easy removal and replacement |

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

| Bus Type Description |
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