# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Semi-Annual | | **Date:** 11/9/2016 | **Time:** | 10:07 AM |
| **Name of School Corporation:** | NEW PALESTINE COMMUNITY SCHOOLS | | | **Corp ID:** | 303115 |
| **Address of School Corporation:** | PO Box 508 | | | | |
| **City:** | New Palistine | **Zip:** | 46163 | **County Number:** | 30 |
| **VIN:** | 1GBJG31F721219236 | | **License Number:** 60452 | **Bus Number:** | A1 |
| **Make of Body:** | Blue Bird Corporation **Year:** 2003 | | **Make of Chassis:** Chevrolet | **Year:** | 2003 |
| **Bus Type:** | A2 | | **Mileage:** 102052 | | |
| **Inspection Status:** | A | **Inspected By:** | John Pang | **PE:** | 6196 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**