## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Date: 10/25/2016 Time: 10:30 AM

Name of School Corporation: SOUTH GIBSON SCHOOL CORP. Corp ID: 262765

Address of School Corporation: 1029 W 650 S

City: Fort Branch Zip: 47648 County Number: 26

VIN: 1HVBBAAPX3H550570 License N50570 Bus Number: 11

Make of Body:Blue Bird<br/>CorporationYear: 2003Make of Chassis:Blue Bird<br/>Chassis:Year: 2003

Bus Type: C Mileage: 163604

Inspection A Inspected Bradley Miller PE: 7809

Status: PE: 7809

**Violations - Rejected** 

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.