

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Semi-Annual      **Date:** 10/11/2016      **Time:** 11:52 AM  
**Name of School Corporation:** UNION TOWNSHIP SCHOOL CORP      **Corp ID:** 646530  
**Address of School Corporation:** 599 W 300 N A  
**City:** Valparaiso      **Zip:** 46385      **County Number:** 64  
**VIN:** 1FDXE45F03HB09905      **License Number:** 19809      **Bus Number:** A2  
**Make of Body:** Ford      **Year:** 2003      **Make of Chassis:** Ford      **Year:** 2003  
**Bus Type:**      **Mileage:** 73858  
**Inspection Status:** A      **Inspected By:** Dale Morgan      **PE:** 4743

### Violations - Rejected

### Inspection Code Description

### Violations - Out of Service

### Inspection Code Description

### Bus Type Description