## REPORT OF SCHOOL BUS INSPECTION

Type of 11:37 Semi-Annual 10/11/2016 **Time**: Date: Inspection: AM Name of School Corporation: LAKE CENTRAL SCHOOL CORP. Corp ID: 454615 **Address of School Corporation:** 8855 Wicker Ave County City: St John Zip: 46373 45 Number: License VIN: 1GBHG31R321238102 62122 **Bus Number:** 2066 Number: Make of Collins Bus Year: 2002 GMC 2002 Make of Body: Year: Corporation Chassis: **Bus Type:** A2 Mileage: 99348 Inspected PE: **Inspection Status:** A Dale Morgan 4743 By:

**Violations - Rejected** 

<u>Inspection Code</u> <u>Description</u>

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.