

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	4/19/2016	Time:	10:01 AM		
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.			Corp ID:	485245		
Address of School Corporation:	7916 W 300 N						
City:	Anderson	Zip:	46011	County Number:	48		
VIN:	4DRBUSKP7DB076792		License Number:	2916	Bus Number:	34	
Make of Body:	IC Corporation	Year:	2013	Make of Chassis:	IC Corporation	Year:	2011
Bus Type:	C			Mileage:	68486		
Inspection Status:	R	Inspected By:	Jeremy Mason	PE:	8139		

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-2	The first aid or bodily fluid (optional) kit is not securely mounted, inside, in a location accessible to the driver in plain view, or if in a bulkhead or storage compartment, is not secured, or the cover of the bulkhead/storage compartment is not clearly labeled "Emergency Equipment."
28-1-4	The first aid kit is not complete: 3 packs of 16 1x3 adhesive strips, 1 scissor (4" min), 2 40"x40"x56" triangular bandages, 6 3"x3" gauze pads, 4 2"x4.1 yard rolls of gauze, 3 oval eye pads, 1 1"x5 yard of adhesive tape, 1 label instruction.

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.