REPORT OF SCHOOL BUS INSPECTION

| Type of Inspection: | Annual | | Date: | 4/11/2016 | Time: | 10:06 AM |
|--|--------------------|---------------|------------------|--------------|-----------------------|----------|
| Name of School Co | orporation: NOR | TH JUDSON-SA | N PIERRE SCH CO | C | Corp ID: | 757515 |
| Address of School Corporation: 801 Campbell Dr | | | | | | |
| City: | North Judson | Zip: | 46366 | | County Number: | 75 |
| VIN: | 4UZAAXDD96CV | 45219 | License Number: | 7364 | Bus Number: | 19 |
| Make of Body: | Freightliner Year: | 2006 | Make of Chassis: | Freightliner | Year: | 2006 |
| Bus Type: | A2 | | Mileage: | 74913 | | |
| Inspection Status: | A | Inspected By: | Dale Morgan | | PE: | 4743 |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.