

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b> Annual	<b>Date:</b> 4/11/2016	<b>Time:</b> 9:13 AM
<b>Name of School Corporation:</b> NORTH JUDSON-SAN PIERRE SCH CO	<b>Corp ID:</b> 757515	
<b>Address of School Corporation:</b> 801 Campbell Dr		
<b>City:</b> North Judson	<b>Zip:</b> 46366	<b>County Number:</b> 75
<b>VIN:</b> 1GDL7T1C22J517022	<b>License Number:</b> 8232	<b>Bus Number:</b> 28
<b>Make of Body:</b> Blue Bird Corporation	<b>Year:</b> 2003	<b>Make of Chassis:</b> GMC
<b>Year:</b> 2003	<b>Bus Type:</b> A2	<b>Mileage:</b> 112531
<b>Inspection Status:</b> A	<b>Inspected By:</b> Dale Morgan	<b>PE:</b> 4743

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**