

REPORT OF SCHOOL BUS INSPECTION

| | | | | | | | |
|---------------------------------------|--------------------------------|------------------------|-------------|-------------------------|---------|--------------|------|
| Type of Inspection: | Annual | Date: | 4/11/2016 | Time: | 9:13 AM | | |
| Name of School Corporation: | NORTH JUDSON-SAN PIERRE SCH CO | | | Corp ID: | 757515 | | |
| Address of School Corporation: | 801 Campbell Dr | | | | | | |
| City: | North Judson | Zip: | 46366 | County Number: | 75 | | |
| VIN: | 1GDL7T1C22J517022 | License Number: | 8232 | Bus Number: | 28 | | |
| Make of Body: | Blue Bird Corporation | Year: | 2003 | Make of Chassis: | GMC | Year: | 2003 |
| Bus Type: | A2 | Mileage: | 112531 | | | | |
| Inspection Status: | A | Inspected By: | Dale Morgan | PE: | 4743 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.