# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | **Date:** | 4/11/2016 | **Time:** | 9:09 AM |
| **Name of School Corporation:** | NORTH JUDSON-SAN PIERRE SCH CO | | | **Corp ID:** | 757515 |
| **Address of School Corporation:** | 801 Campbell Dr | | | | |
| **City:** | North Judson | **Zip:** | 46366 | **County Number:** | 75 |
| **VIN:** | 4DRBUC8P2GB747092 | **License Number:** | | **Bus Number:** | 18 |
| **Make of Body:** | IC Corporation **Year:** 2016 | **Make of Chassis:** | IC Corporation | **Year:** | 2016 |
| **Bus Type:** | C | **Mileage:** | 9074 | | |
| **Inspection Status:** | A | **Inspected By:** | Dale Morgan | **PE:** | 4743 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.**